

GREENVILLE CO. S. C.
Nov 11 2 56 PM '71
OLLIE FARNSWORTH
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that I, BERNARD C. LEIGHER,

in consideration of Fourteen Thousand Five Hundred and no/100 (\$14,500.00)-----Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto

JIMMY L. STEPHENS, his heirs and assigns forever:

ALL that certain piece, parcel or lot of land, with all improvements thereon, situate, lying and being in the State of South Carolina, County of Greenville, Chick Springs Township, being known and designated as Lot No. 45 according to a revised plat of FORESTDALE HEIGHTS, prepared in December 1956, by R. K. Campbell, L. S., and recorded in the R.M.C. Office for Greenville County in Plat Book KK at Page 199 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southern side of Forestdale Drive at the joint front corner of Lots 44 and 45 and running thence with the joint line of said lots, S. 4-31 W. 191 feet to an iron pin, the joint rear corner of Lots 44 and 45; thence N. 85-45 W. 70 feet to an iron pin, the joint rear corner of Lots 45 and 46; thence with the joint line of said lots, N. 4-31 E. 191.35 feet to an iron pin on the southern side of Forestdale Drive, the joint front corner of Lots 45 and 46; thence with the southern side of Forestdale Drive S. 85-29 E. 70 feet to the beginning corner.

This conveyance is made subject to any and all existing reservations, easements, rights of way, zoning ordinances and restrictions or protective covenants that may appear of record, on the recorded plat(s) or on the premises.

This being the identical property conveyed to the grantor herein by deed recorded in the R.M.C. Office for Greenville County, South Carolina in Deed Book 651, at Page 251.



Greenville County
Stamps
Paid \$ 15.95
Act No. 380 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 11th day of November 1971.

SIGNED, sealed and delivered in the presence of:
Bernard C. Leigher (SEAL)
[Signature] (SEAL)
[Signature] (SEAL)
[Signature] (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 11th day of November 1971.
[Signature] (SEAL)
[Signature] (SEAL)

My Commission Expires 9/30/80

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF GREENVILLE }
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 11th day of November 1971.
[Signature] (SEAL)
[Signature] (SEAL)

RECORDED this 11th day of November 1971 at 2:56 P. M., No. #13558

P16.2

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